

ENVIRONMENTAL AUDIT REPORT
Of
**Deccan Education Society's,
BRIHAN MAHARASHTRA COLLEGE OF COMMERCE,
Shivajinagar, Pune 411 004**



Year: 2021-22

Prepared by

ENGRESS SERVICES

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MAHARASHTRA ENERGY DEVELOPMENT AGENCY



Maharashtra Energy Development Agency

(Government of Maharashtra Institution)

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ECN/2022-23/CR-43/1709

10th May, 2022

**CERTIFICATE OF REGISTRATION
FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with **MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)** under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm : M/s Engress Services
Yashshree, 26, Nirmal Bag Society,
Near Muktangan English School,
Parvati, Pune – 411 009.

Registration Category : *Empanelled Consultant for Energy Conservation Programme for Class 'A'*

Registration Number : *MEDA/ECN/2022-23/Class A/EA-32.*

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till **09th May, 2024** from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

General Manager (EC)

Engress Services

Yashashree, 26, Nirmal Bag Society,
Near Muktangan English School, Parvati, Pune 411 009
Tel: 09890444795 Email: engress123@gmail.com

Ref: ES/DESBMCC/21-22/03

Date: 19/5/2021

CERTIFICATE

This is to certify that we have conducted Environmental Audit at Deccan Education Society's, Brihan Maharashtra College of Commerce, Shivajinagar, Pune-411 004 in the year 2021-22.

The College has adopted following **Energy Efficient & Green Practices**:

- Usage of Energy Efficient LED Fittings
- Maximum Usage of Day Lighting
- Installation of **5500 LPD** Solar Thermal Water Heating System
- Segregation of Waste at source
- Installation of Bio Gas Plant
- In process installation of Sewage Treatment Plant
- In process installation of Rain Water Harvesting Project
- Tree Plantation and Maintenance of Good Internal Garden
- Provision of Sanitary Waste Incinerator
- Conducting Cleanliness Drive

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Energy Efficient, Green and Environment Friendly.

For Engress Services,

A Y Mehendale,
Certified Energy Auditor
EA-8192

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ACKNOWLEDGEMENT

We at Engress Services, Pune, express our sincere gratitude to the management of Deccan Education Society's, Brihan Maharashtra College of Commerce, Pune, for awarding us the assignment of Environmental Audit of their campus for the Year: 2021-22.

We are thankful to various Head of Departments & other Staff members for helping us during the field measurements.

EXECUTIVE SUMMARY

1. Deccan Education Society's, Brihan Maharashtra College of Commerce, Shivajinagar, Pune 411 004, consumes Energy in the form of **Electrical Energy** used for various gadgets, Office & other facilities.

2. Pollution caused due to College Activities:

- **Air pollution:** Mainly CO₂ on account of Electricity & LPG Consumption
- **Solid Waste:** Bio degradable Waste, Garden Waste, Recyclable Waste and Human Waste
- **Liquid Waste:** Human liquid waste

3. Present Energy Consumption & CO₂ Emissions:

| No | Parameter/ Value | Energy Purchased, kWh | CO ₂ emissions, MT |
|----|------------------|-----------------------|-------------------------------|
| 1 | Total | 155535 | 139.98 |
| 2 | Maximum | 21451 | 19.31 |
| 3 | Minimum | 8117 | 7.31 |
| 4 | Average | 12961.25 | 11.67 |

4. Various projects already implemented for Environmental Conservation:

- Usage of Energy Efficient LED Fittings
- Usage of Energy efficient STAR Rated Equipment
- Installation of **5500 LPD** Solar Thermal Water Heating System

5. Usage of Renewable Energy & CO₂ Emission Reduction:

- The College has installed Solar Thermal Water Heating System of Capacity **5500 LPD**
- Electrical Energy saved by Solar Water Heating System in: 21-22 is **45205 kWh**.
- The reduction in CO₂ Emissions due to Solar PV Plant in 21-22 is **40.68 MT**.

6. Indoor Air Quality Parameters:

| No | Parameter/Value | AQI | PM-2.5 | PM-10 |
|----|-----------------|-----|--------|-------|
| 1 | Maximum | 28 | 17 | 26 |
| 2 | Minimum | 21 | 10 | 12 |

7. Indoor Comfort Condition Parameters:

| No | Parameter/Value | Temperature, °C | Humidity, % | Lux Level | Noise Level, dB |
|----|-----------------|-----------------|-------------|-----------|-----------------|
| 1 | Maximum | 21 | 99 | 213 | 43.3 |
| 2 | Minimum | 19.8 | 98 | 85 | 36 |

8. Waste Management:

8.1 Segregation of Waste at Source:

The waste is segregated at the source. There are separate Waste Collection Bins at various locations, to collect Dry and Wet Waste separately.

8.2 Organic Waste Management:

For bio degradable waste, Bio Gas plant is installed at Girls Hostel Block.

8.3 Liquid Waste Management:

The College is in a process of installation of Sewage Treatment Plant to treat the Liquid Waste.

8.4 E Waste Management:

The E-Waste generated in the campus is disposed, through authorized vendor.

9. Rain Water Harvesting:

The College is in a process of installing the Rainwater Harvesting Project.

10. Environment Friendly Initiatives:

- There are about 700 plus Trees in the campus.
- Provision of Sanitary Waste Incinerator
- Conducting Cleanliness Drive

11. Notes & Assumptions:

1. **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere
2. Energy saved by 100 LPD Solar Thermal Water Heating System in an year is **1500 kWh**
3. Annual working Days: For Solar Thermal Water Heating System in 21-22: **200 Nos**

12. References:

- For CO₂ Emission computation: www.tatapower.com
- For Energy saved by Solar Water Heating System: www.mahaurja.com
- For Various Indoor Air Parameters: www.ishrae.com
- For AQI & Water Quality Standards: www.cpcb.com

ABBREVIATIONS

| | | |
|-----------------|---|--|
| kWh | : | kilo-Watt Hour |
| DES | : | Deccan Education Society |
| LPD | : | Liters per Day |
| Qty | : | Quantity |
| MT | : | Metric Ton |
| CO ₂ | : | Carbon Di Oxide |
| kWp | : | Kilo Watt Peak |
| AQI | : | Air Quality Index |
| PM2.5 | : | Particulate Matter of Size 2.5 microns |
| PM 10 | : | Particulate Matter of Size 10 microns |
| CPCB | : | Central Pollution Control Board |
| ISHARE | : | The Indian Society of Heating & Refrigerating & Air Conditioning Engineers |

CHAPTER-I

INTRODUCTION

1.1 Important Definitions:

1.1.1 Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

1.1.2. Environmental Audit: Definition:

An audit which aims at verification and validation to ensure that various environmental laws are compiled with and adequate care has been taken towards environmental protection and preservation

According to UNEP, 1990, “Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

1.1.3. Environmental Pollutant: means any solid, liquid and gaseous substance present in the concentration as may be, or tend to be, injurious to Environment.

1.1.4. Table No-1: Relevant Environmental Laws in India: Table No-1:

| | |
|------|--|
| 1927 | The Indian Forest Act |
| 1972 | The Wildlife Protection Act |
| 1974 | The Water (Prevention and Control of Pollution) Act |
| 1977 | The Water (Prevention & Control of Pollution) Cess Act |
| 1980 | The Forest (Conservation) Act |
| 1981 | The Air (Prevention and Control of Pollution) Act |
| 1986 | The Environment Protection Act |
| 1991 | The Public Liability Insurance Act |
| 2002 | The Biological Diversity Act |
| 2010 | The National Green Tribunal Act |

1.1.5. Table No-2: Some Important Environmental Rules in India:

| | |
|------|---|
| 1989 | Hazardous Waste (Management and Handling) Rules |
| 1989 | Manufacture, Storage and Import of Hazardous Chemical Rules |
| 2000 | Municipal Solid Waste (Management and Handling) Rules |
| 1998 | The Biomedical Waste (Management and Handling) Rules |
| 1999 | The Environment (Siting for Industrial Projects) Rules |
| 2000 | Noise Pollution (Regulation and Control) Rules |
| 2000 | Ozone Depleting Substances (Regulation and Control) Rules |
| 2011 | E-waste (Management and Handling) Rules |

| | |
|------|---|
| 2011 | National Green Tribunal (Practices and Procedure) Rules |
| 2011 | Plastic Waste (Management and Handling) Rules |

1.1.6 Table No-3: National Environmental Plans & Policy Documents:

| | |
|----|--|
| 1. | National Forest Policy, 1988 |
| 2. | National Water Policy, 2002 |
| 3. | National Environment Policy or NEP (2006) |
| 4. | National Conservation Strategy and Policy Statement on Environment and Development, 1992 |
| 5. | Policy Statement for Abatement of Pollution (1992) |
| 6. | National Action Plan on Climate Change |
| 7. | Vision Statement on Environment and Human Health |
| 8. | Technology Vision 2030 (The Energy Research College) |
| 9. | Addressing Energy Security and Climate Change (MoEF and Bureau of Energy Efficiency) |
| 10 | The Road to Copenhagen; India's Position on Climate Change Issues (MoEF) |

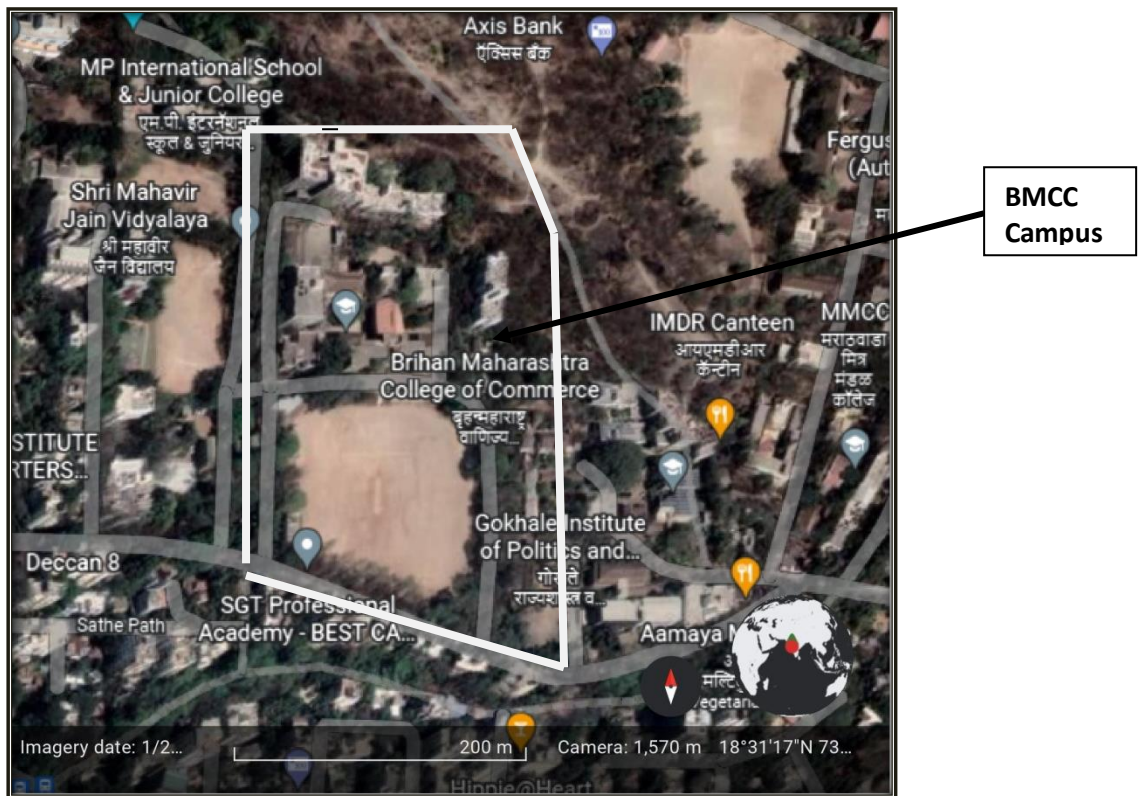
1.2 Audit Methodology:

1. Study of College as System
2. Study of present Resources Consumption & CO₂ Emissions
3. Study of CO₂ emission Reduction
4. Study of Indoor Air Quality
5. Study of Indoor Comfort Parameters
6. Study of Waste Management
7. Study of Rain Water Harvesting
8. Study of Environment Friendly Initiatives

1.3 Table No 4: General Details of College:

| No | Head | Particulars |
|----|-----------------------|---|
| 1 | Name | Deccan Education Society's Brihan Maharashtra College of Commerce |
| 2 | Address | 545, Shivajinagar, Pune 411004 |
| 3 | Year of Establishment | 1943 |
| 4 | Affiliation | Savitribai Phule Pune University |

1.4 Google Earth Image:



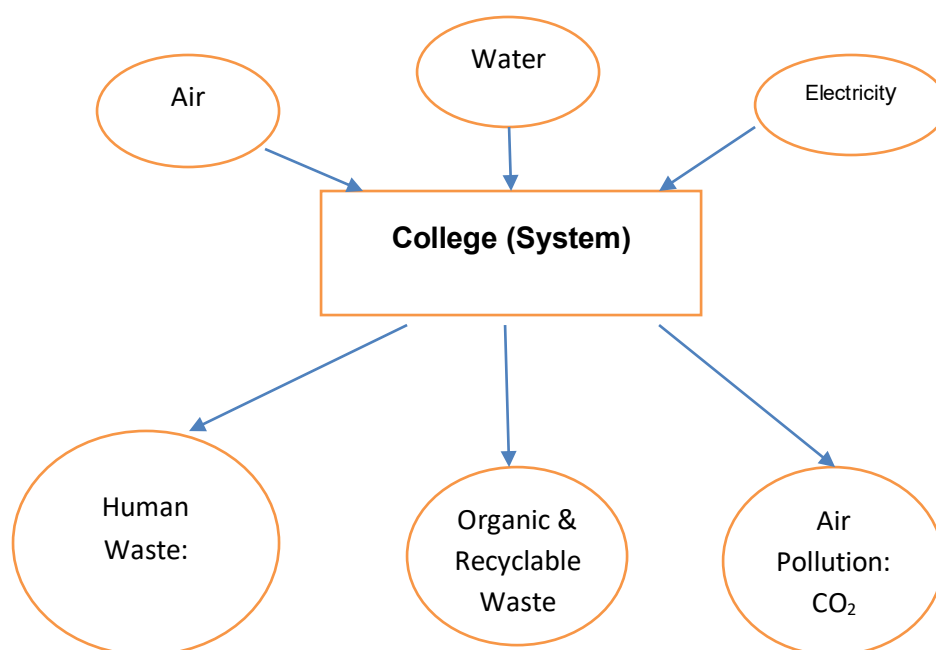
CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO₂ EMISSION

The College consumes following Natural/derived Resources:

1. Air
2. Water
3. Electrical Energy

We try to draw a schematic diagram for the College System & Environment as under.

Chart No 1: Representation of College as System:



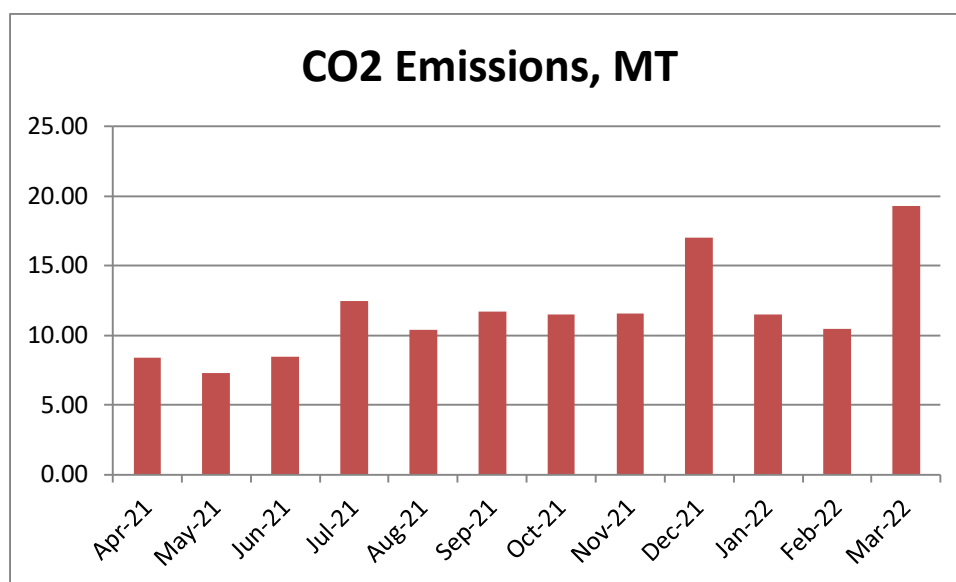
Now we compute the Generation of CO₂ on account of consumption of Electrical Energy as under.

Table No 5: Energy Consumption & CO₂ Emissions: 2021-22:

| No | Month | Total Energy Consumed, kWh | CO ₂ Emissions, MT |
|----|--------|----------------------------|-------------------------------|
| 1 | Apr-21 | 9291 | 8.36 |
| 2 | May-21 | 8117 | 7.31 |
| 3 | Jun-21 | 9396 | 8.46 |
| 4 | Jul-21 | 13805 | 12.42 |
| 5 | Aug-21 | 11527 | 10.37 |
| 6 | Sep-21 | 12993 | 11.69 |

| | | | |
|----|---------|----------|--------|
| 7 | Oct-21 | 12752 | 11.48 |
| 8 | Nov-21 | 12861 | 11.57 |
| 9 | Dec-21 | 18934 | 17.04 |
| 10 | Jan-22 | 12774 | 11.50 |
| 11 | Feb-22 | 11634 | 10.47 |
| 12 | Mar-22 | 21451 | 19.31 |
| 13 | Total | 155535 | 139.98 |
| 14 | Maximum | 21451 | 19.31 |
| 15 | Minimum | 8117 | 7.31 |
| 16 | Average | 12961.25 | 11.67 |

Chart No: 2: To study the variation of Monthly CO₂ Emission:



From the above analysis, we present following important parameters:

Table No 6: Variation in Important Parameters:

| No | Parameter/ Value | Energy Purchased, kWh | CO ₂ emissions, MT |
|----|------------------|-----------------------|-------------------------------|
| 1 | Total | 155535 | 139.98 |
| 2 | Maximum | 21451 | 19.31 |
| 3 | Minimum | 8117 | 7.31 |
| 4 | Average | 12961.25 | 11.67 |

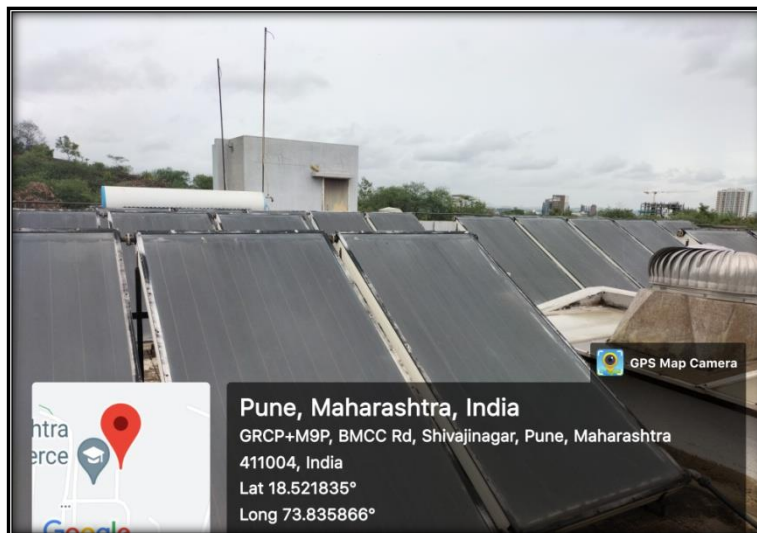
CHAPTER-III STUDY OF CO₂EMISSION REDUCTION

The College has installed **5500 LPD Solar Thermal Water heating system at Girls and Boys Hostel blocks.** (Total Installed Capacity). In the following Table we present the Annual Reduction in CO₂ Emissions due to Solar PV Plant.

Table No 7: Computation of Annual Reduction in CO₂ Emissions:

| No | Particulars | Value | Unit |
|----|--|--------------|-----------------------|
| 1 | Installed Solar Thermal Water Heating Capacity | 5500 | LPD |
| 2 | Energy saved by 100 LPD System in 1 year | 1500 | kWh |
| 3 | Energy saved by 5500 LPD System= $1*2/100$ | 82500 | kWh |
| 4 | System working days in 21-22 | 200 | Nos |
| 5 | Energy saved by System in 21-22= $82500*200/365$ | 45205 | kWh |
| 6 | 1 kWh of Electrical Energy is equivalent to | 0.9 | Kg of CO ₂ |
| 7 | Annual Reduction in CO₂ emission in 21-22= $5*6/1000$ | 40.68 | MT |

Photograph of Solar Thermal Water Heating System:



CHAPTER IV

STUDY OF INDOOR AIR QUALITY PARAMETERS

4.1 Importance of Air Quality:

Air: The common name given to the atmospheric gases used in breathing and photosynthesis.

By volume, Dry Air contains 78.09% Nitrogen, 20.95% Oxygen, 0.93% Argon, 0.039% carbon dioxide, and small amounts of other gases.

On average, a person inhales about **14,000 liters** of air every day. Therefore, poor air quality may affect the quality of life now and for future generations by affecting the health, the environment, the economy and the city's liveability.

Rapid urbanization and industrialization has added other elements/compounds to the pure air and thus caused the increase in pollution. In order to prevent, control and abate air pollution, the Air (Prevention and Control of Pollution) Act was enacted in 1981.

Air quality is a measure of the suitability of air for breathing by people, plants and animals.

According to Section 2(b) of Air (Prevention and control of pollution) Act, 1981 'air pollution' has been defined as 'the presence in the atmosphere of any air pollutant.'

As per Section 2(a) of Air (Prevention and control of pollution) Act, 1981 'air pollutant' has been defined as 'any solid, liquid or gaseous substance [(including noise)] present in the atmosphere in such concentration as may be or tend to be injurious to human beings or other living creatures or plants or property or environment

4.2 Air Quality Index:

An **Air Quality Index (AQI)** is a number used by government agencies to measure the **air pollution** levels and communicate it to the population. As the AQI increases, it means that a large percentage of the population will experience severe adverse health effects. The measurement of the **AQI** requires an **air monitor** and an **air pollutant** concentration over a specified **averaging period**.

We present herewith following important Parameters.

1. AQI- Air Quality Index
2. PM-2.5- Particulate Matter of Size 2.5 micron
3. PM-10- Particulate Matter of Size 10micron

Table No 8: Indoor Air Quality Parameters:

| No | Location | AQI | PM2.5 | PM 10 |
|----|------------------|-----|-------|-------|
| 1 | Main Building | | | |
| | Ground Floor | | | |
| 1 | Principal Office | 26 | 15 | 26 |

| | | | | |
|----------|-----------------------|----|----|----|
| 2 | Vice Principal Office | 21 | 12 | 14 |
| 3 | Supervisor Office | 23 | 14 | 19 |
| 4 | Class Room-4 | 23 | 13 | 14 |
| 5 | Class Room-3 | 24 | 15 | 16 |
| 6 | Admin Section | 25 | 16 | 19 |
| 7 | Tata Hall | 26 | 16 | 20 |
| | | | | |
| | Basement | | | |
| 1 | Faculty Room | 26 | 12 | 16 |
| 2 | Wash Room | 23 | 14 | 17 |
| 3 | Pantry | 25 | 16 | 20 |
| 4 | Record Room | 26 | 16 | 18 |
| | | | | |
| | First Floor | | | |
| 1 | Class Room | 23 | 12 | 13 |
| 2 | Class Room | 26 | 16 | 18 |
| 3 | Class Room | 25 | 15 | 18 |
| 4 | Department of Banking | 23 | 14 | 19 |
| 5 | Class Room | 26 | 16 | 23 |
| 6 | Class Room | 28 | 17 | 21 |
| 7 | Class Room | 25 | 16 | 22 |
| | | | | |
| 2 | Library | | | |
| 1 | Ground Floor | 23 | 15 | 20 |
| 2 | First Floor | 26 | 16 | 24 |
| | | | | |
| 3 | BBA Building | | | |
| | Ground Floor | | | |
| 1 | Porch | 23 | 14 | 13 |
| 2 | Admin Office | 24 | 14 | 20 |
| 3 | Hasamnis Madam Office | 22 | 10 | 12 |
| 4 | Upadhye Madam Office | 23 | 14 | 19 |
| 5 | Room | 26 | 13 | 16 |
| 6 | Pantry | 23 | 14 | 19 |
| 7 | Meeting Room | 25 | 17 | 19 |
| 8 | Faculty Room | 28 | 17 | 21 |
| 9 | Class Room: 2, 3, 4 | 26 | 17 | 23 |

| | | | | |
|----------|--------------------------------|----|----|----|
| | | | | |
| | First Floor | | | |
| 1 | Class Room | 23 | 15 | 19 |
| 2 | Computer Lab | 26 | 17 | 23 |
| 3 | Class Rooms- 5 Nos | 23 | 14 | 13 |
| 4 | Corridor | 28 | 16 | 20 |
| | Second Floor | | | |
| 1 | Computer Lab-2 | 23 | 15 | 20 |
| 2 | Class Room | 26 | 16 | 24 |
| | Third Floor | | | |
| 1 | Class Rooms- 7 Nos | 28 | 17 | 21 |
| | | | | |
| 4 | Junior College Building | | | |
| | Ground Floor | | | |
| 1 | Placement Office | 24 | 14 | 20 |
| 2 | Class Rooms-3 Nos | 22 | 10 | 12 |
| | First Floor | | | |
| 1 | Class Rooms-4 Nos | 23 | 14 | 19 |
| | | | | |
| 5 | Girls Common Room | 25 | 16 | 20 |
| | | | | |
| 6 | Girls Hostel Block | 26 | 16 | 18 |
| | | | | |
| 7 | Boys Hostel Block | 25 | 16 | 20 |
| | | | | |
| 8 | BMTRI Centre | | | |
| | Ground Floor | | | |
| 1 | OQAC Office | 23 | 14 | 13 |
| 2 | Accounting Lab | 24 | 14 | 20 |
| 3 | Accounts Department | 22 | 10 | 12 |
| 4 | Heritage | 23 | 14 | 19 |
| 5 | NCC | 26 | 13 | 16 |
| 6 | Commerce Lab | 23 | 14 | 19 |
| 7 | Research Centre | 25 | 17 | 19 |
| 8 | Corridor | 28 | 17 | 21 |
| | First Floor | | | |
| 1 | A V Hall | 26 | 17 | 23 |

| | | | | |
|----|--------------------|-----------|-----------|-----------|
| 2 | English Department | 25 | 16 | 20 |
| 3 | BCA Lab | 22 | 10 | 12 |
| 4 | Lab | 23 | 14 | 19 |
| | | | | |
| 9 | Pittie Hall | 23 | 14 | 13 |
| | | | | |
| 10 | Gymkhana Office | 28 | 17 | 21 |
| | Maximum | 28 | 17 | 26 |
| | Minimum | 21 | 10 | 12 |

CHAPTER VI

STUDY OF INDOOR COMFORT CONDITION

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit.

The Parameters include:

1. Temperature
2. Humidity
3. Lux Level
4. Noise Level.

Table No 9: Study of Indoor Comfort Parameters:

| No | Location | Temperature, °C | Humidity, % | Lux Level | Noise Level, dB |
|----------|-----------------------|-----------------|-------------|-----------|-----------------|
| 1 | Main Building | | | | |
| | Ground Floor | | | | |
| 1 | Principal Office | 20 | 99 | 113 | 41.1 |
| 2 | Vice Principal Office | 19.9 | 98 | 102 | 40 |
| 3 | Supervisor Office | 20 | 98 | 120 | 43.3 |
| 4 | Class Room-4 | 19.9 | 99 | 96 | 36 |
| 5 | Class Room-3 | 20 | 98 | 85 | 37 |
| 6 | Admin Section | 20 | 99 | 87 | 36.9 |
| 7 | Tata Hall | 20 | 99 | 94 | 39 |
| | | | | | |
| | Basement | | | | |
| 1 | Faculty Room | 20.1 | 98 | 104 | 41.3 |
| 2 | Wash Room | 20.1 | 99 | 110 | 41 |
| 3 | Pantry | 20 | 99 | 105 | 42 |
| 4 | Record Room | 20 | 99 | 112 | 41.6 |
| | | | | | |
| | First Floor | | | | |
| 1 | Class Room | 20.1 | 99 | 102 | 41.3 |
| 2 | Class Room | 20 | 98 | 131 | 43 |
| 3 | Class Room | 19.8 | 99 | 96 | 41.2 |
| 4 | Department of Banking | 20 | 99 | 102 | 41 |
| 5 | Class Room | 20.1 | 99 | 112 | 42.1 |
| 6 | Class Room | 20 | 99 | 140 | 42 |

| | | | | | |
|----------|--------------------------------|------|----|-----|------|
| 7 | Class Room | 20 | 99 | 130 | 43.1 |
| 2 | Library | | | | |
| 1 | Ground Floor | 20 | 99 | 103 | 41 |
| 2 | First Floor | 19.9 | 98 | 112 | 43.1 |
| 3 | BBA Building | | | | |
| | Ground Floor | | | | |
| 1 | Porch | 20 | 99 | 136 | 42 |
| 2 | Admin Office | 21 | 98 | 105 | 41 |
| 3 | Hasamnis Madam Office | 20.1 | 98 | 213 | 40 |
| 4 | Upadhye Madam Office | 20.3 | 99 | 126 | 41 |
| 5 | Room | 20.3 | 99 | 103 | 42 |
| 6 | Pantry | 20.3 | 98 | 112 | 41 |
| 7 | Meeting Room | 20.1 | 99 | 116 | 42 |
| 8 | Faculty Room | 20.1 | 98 | 149 | 41 |
| 9 | Class Room: 2, 3, 4 | 20.3 | 99 | 104 | 43.3 |
| | First Floor | | | | |
| 1 | Class Room | 20.3 | 99 | 106 | 42 |
| 2 | Computer Lab | 20 | 99 | 113 | 41.1 |
| 3 | Class Rooms- 5 Nos | 19.9 | 98 | 102 | 40 |
| 4 | Corridor | 20 | 98 | 120 | 43.3 |
| | Second Floor | | | | |
| 1 | Computer Lab-2 | 20 | 98 | 85 | 37 |
| 2 | Fclass Room | 20 | 99 | 87 | 36.9 |
| | Third Floor | | | | |
| 1 | Class Rooms- 7 Nos | 19.9 | 99 | 96 | 36 |
| 4 | Junior College Building | | | | |
| | Ground Floor | | | | |
| 1 | Placement Office | 19.9 | 99 | 96 | 36 |
| 2 | Class Rooms-3 Nos | 20.2 | 99 | 93 | 39.4 |
| | First Floor | | | | |
| 1 | Class Rooms-4 Nos | 20 | 99 | 94 | 39 |

| | | | | | |
|----------|---------------------------|-------------|-----------|------------|-------------|
| 5 | Girls Common Room | 20 | 99 | 94 | 39 |
| 6 | Girls Hostel Block | 20.2 | 99 | 93 | 39.4 |
| 7 | Boys Hostel Block | 20.1 | 98 | 96 | 39.4 |
| 8 | BMTRI Centre | | | | |
| | Ground Floor | | | | |
| 1 | OQAC Office | 19.9 | 99 | 96 | 36 |
| 2 | Accounting Lab | 20.3 | 99 | 103 | 42 |
| 3 | Accounts Department | 20.3 | 98 | 112 | 41 |
| 4 | Heritage | 20.1 | 99 | 116 | 42 |
| 5 | NCC | 20.1 | 98 | 149 | 41 |
| 6 | Commerce Lab | 20 | 99 | 94 | 39 |
| 7 | Research Centre | 20.2 | 99 | 93 | 39.4 |
| 8 | Corridor | | | | |
| | First Floor | | | | |
| 1 | A V Hall | 20.3 | 99 | 103 | 42 |
| 2 | English Department | 20.3 | 98 | 112 | 41 |
| 3 | BCA Lab | 20.1 | 99 | 116 | 42 |
| 4 | Lab | 20.1 | 98 | 149 | 41 |
| 9 | Pittie Hall | 20.3 | 98 | 112 | 41 |
| 10 | Gymkhana Office | 20.3 | 99 | 103 | 42 |
| | Maximum | 21 | 99 | 213 | 43.3 |
| | Minimum | 19.8 | 98 | 85 | 36 |

CHAPTER VI STUDY OF WASTE MANAGEMENT

5.1 Segregation of Waste at Source:

The waste is segregated at the source. There are separate Waste Collection Bins at various locations, to collect Dry and Wet Waste separately.

Photograph of Waste Collection Bins:



5.2 Organic Waste Management:

To convert the Bio degradable Waste, the College has installed a **Bio Gas Plant** at the Girls hostel block.

Photograph of Bio Gas Plant:



5.3 Liquid Waste Management:

The College is in a process of installation of Sewage Treatment Plant to treat the Waste Water.

5.4 E Waste Management:

The E-Waste generated in the campus is disposed, through authorized vendor.

CHAPTER-VII

RAIN WATER HARVESTING

The College is in a process of installing the Rainwater Harvesting Project.

CHAPTER-VIII STUDY OF ENVIRONMENT FRIENDLY PRACTICES

8.1 Tree Plantation:

The College has beautiful maintained lawn and trees in the campus. On all sides of the campus trees are planted. There are about 700 Plus trees in the campus.

Photograph of Tree Plantation:



8.2 Provision of Sanitary Waste Incinerator:

The College has installed a Sanitary Waste Incinerator.

Photograph of Sanitary Waste Incinerator:



8.3 Cleanliness Drive:

In order to make students understand, the importance of Cleanliness of our society, Cleanliness Drive was arranged.

Photograph of Cleanliness Drive:



ANNEXURE-1: VARIOUS AIR QUALITY, WATER QUALITY, NOISE & INDOOR COMFORT STANDARDS:

1. Category Wise Air Quality Index Values & Concentration of PM 2.5 & PM10:

| No | Category | AQI Value | Concentration Range, PM 2.5 | Concentration Range, PM 10 |
|-----------|---------------------|------------------|------------------------------------|-----------------------------------|
| 1 | Good | 0 to 50 | 0 to 30 | 0 to 50 |
| 2 | Satisfactory | 51 to 100 | 31 to 60 | 51 to 100 |
| 3 | Moderately Polluted | 101 to 200 | 61 to 90 | 101 to 250 |
| 4 | Poor | 201 to 300 | 91 to 120 | 251 to 350 |
| 5 | Very Poor | 301 to 400 | 121 to 250 | 351 to 430 |
| 6 | Severe | 401 to 500 | 250 + | 430 + |

2. Recommended Water Quality Standards:

| No | Designated Best Use | Criteria |
|-----------|---|--|
| 1 | Drinking Water Source without conventional Treatment but after disinfection | pH between 6.5 to 8.5 Dissolved Oxygen 6 mg/l or more |
| 2 | Drinking water source after conventional treatment and disinfection | pH between 6 to 9 Dissolved Oxygen 4 mg/l or more |
| 3 | Outdoor Bathing (Organized) | pH between 6.5 to 8.5 Dissolved Oxygen 5 mg/l or more |
| 4 | Controlled Waste Disposal | pH between 6 to 8.5 |

3. Recommended Noise Level Standards:

| No | Location | Noise Level dB |
|----|------------------------|----------------|
| 1 | Auditoriums | 20-25 |
| 2 | Outdoor Playground | 55 |
| 3 | Occupied Class Room | 40-45 |
| 4 | Un occupied Class Room | 35 |
| 5 | Apartment, Homes | 35-40 |
| 6 | Offices | 45-50 |
| 7 | Libraries | 35-40 |
| 8 | Restaurants | 50-55 |

4. Thermal Comfort Conditions: For Non-conditioned Buildings:

| No | Parameter | Value |
|----|-------------|----------------|
| 1 | Temperature | Less Than 33°C |
| 2 | Humidity | Less Than 70% |